

14TH ANNUAL



CAL RIPKEN, SR. FOUNDATION'S
COLLEGE SEASON
TIP-OFF LUNCHEON

10-2
2026

BALTIMORE
MARRIOTT
WATERFRONT
HOTEL

700 Aliceanna Street, Baltimore
11:30 A.M. - 2:00 P.M.



BRENDA FRESE
University of
Maryland



BUZZ WILLIAMS
University of
Maryland

PARKING ONSITE | BUSINESS ATTIRE



25TH ANNIVERSARY

TRANSFORM COMMUNITIES
CHANGE KIDS' LIVES



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SPONSOR LEVELS AND BENEFITS

\$100,000 TITLE SPONSOR

- Seating for 20 (2 tables) with a celebrity guest
- 20 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Title Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$50,000 PRESENTING SPONSOR

- Seating for 20 (2 tables) with a celebrity guest
- 10 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Presenting Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$25,000 PLATINUM SPONSOR

- Seating for 20 (2 tables) with a celebrity guest
- 8 tickets to the VIP Reception
- Memorabilia package
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$10,000 GOLD SPONSOR

- Table with seating for 10
- 4 tickets to the VIP Reception
- Memorabilia package
- Half-page color ad in the program booklet
- Logo/name on event signage

\$5,000 SILVER SPONSOR

- Table with seating for 10
- 2 tickets to the VIP Reception
- Quarter-page color ad in the program booklet
- Logo/name on event signage

\$3,000 BRONZE SPONSOR

- Table with seating for 10
- Logo/name in the program booklet





CAL RIPKEN, SR. FOUNDATION'S
COLLEGE SEASON
TIP-OFF LUNCHEON

COMMITMENT

SPONSOR INFORMATION

Company Name: _____ Main Contact: _____
(As you would like it to appear in printed material.)

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ Email: _____

PARTICIPATION LEVEL

(As you would like it to appear in printed material.)

- \$100,000 TITLE SPONSOR \$50,000 PRESENTING SPONSOR \$25,000 PLATINUM SPONSOR
 \$10,000 GOLD SPONSOR \$5,000 SILVER SPONSOR \$3,000 BRONZE SPONSOR
 I am unable to attend but would like to make a donation to the Cal Ripken, Sr. Foundation. Amount: \$ _____

SPONSOR MATERIAL

Logo and ad due to nthompson@ripkenfoundation.org by Sept. 9, 2026.

PAYMENT

Full payment is due by Sept. 9, 2026. Please make checks payable to the "Cal Ripken, Sr. Foundation" and mail to:

Cal Ripken, Sr. Foundation
P.O. Box 825452
Philadelphia, PA 19182-5452

You may also pay online by going to www.ripkenfoundation.org/donate

Signature: _____ Date: _____

Please return this commitment form to Elise Lee at elee@ripkenfoundation.org or call with any questions 410-218-1563.

THANK YOU FOR YOUR SUPPORT!

