



CAL RIPKEN, SR. FOUNDATION'S
COLLEGE SEASON
TIP-OFF LUNCHEON



Jay Bilas
ESPN Analyst



Ed Cooley
Georgetown
University



Brenda Frese
University of
Maryland



Kim Mulkey
Louisiana State
University



Ryan Odom
University of
Virginia

AND MORE TO COME!

10-27
2025

BALTIMORE
MARRIOTT
WATERFRONT
HOTEL

700 Aliceanna Street, Baltimore
11:30 A.M. - 2:00 P.M.

PRESENTED BY

Brooke & Joshua
Wagner



13TH ANNUAL

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TIP-OFF LUNCHEON

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SPONSOR LEVELS AND BENEFITS

\$100,000 TITLE SPONSOR

- Seating for 20 (2 tables) with a celebrity guest
- 20 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Title Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$50,000 PRESENTING SPONSOR

- Seating for 20 (2 tables) with a celebrity guest
- 10 tickets to the VIP Reception
- Premier memorabilia package
- Company logo/name featured as the Presenting Sponsor
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$25,000 PLATINUM SPONSOR

- Seating for 20 (2 tables) with a celebrity guest
- 8 tickets to the VIP Reception
- Memorabilia package
- Logo/name featured on the Ripken Foundation website
- Full-page color ad in the program booklet
- Logo/name on event signage

\$10,000 GOLD SPONSOR

- Table with seating for 10
- 4 tickets to the VIP Reception
- Memorabilia package
- Half-page color ad in the program booklet
- Logo/name on event signage

\$5,000 SILVER SPONSOR

- Table with seating for 10
- 2 tickets to the VIP Reception
- Quarter-page color ad in the program booklet
- Logo/name on event signage

\$3,000 BRONZE SPONSOR

- Table with seating for 10
- Logo/name in the program booklet

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COMMITMENT

SPONSOR INFORMATION

Company Name: _____ Main Contact: _____
(As you would like it to appear in printed material.)

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ Email: _____

PARTICIPATION LEVEL

(As you would like it to appear in printed material.)

☐ \$100,000 TITLE SPONSOR ☐ \$50,000 PRESENTING SPONSOR ☐ \$25,000 PLATINUM SPONSOR

☐ \$10,000 GOLD SPONSOR ☐ \$5,000 SILVER SPONSOR ☐ \$3,000 BRONZE SPONSOR

☐ I am unable to attend but would like to make a donation to the Cal Ripken, Sr. Foundation. Amount: \$ _____

SPONSOR MATERIAL

Logo and ad due to nthompson@ripkenfoundation.org by October 2, 2025.

PAYMENT

Full payment is due by October 2, 2025. Please make checks payable to the "Cal Ripken, Sr. Foundation" and mail to:

Cal Ripken, Sr. Foundation

P.O. Box 825452

Philadelphia, PA 19182-5452

You may also pay online by going to www.ripkenfoundation.org/donate

Signature: _____ Date: _____

Please return this commitment form to Elise Lee at elee@ripkenfoundation.org
or call with any questions 410-218-1563.

THANK YOU FOR YOUR SUPPORT!

PRESENTED BY

Brooke & Joshua
Wagner

