

PRESENTED BY  
Brooke & Joshua  
Wagner



# 18<sup>TH</sup> ANNUAL RIPKEN GOLF CLASSIC

EVENT CO-CHAIRS: FRANK KELLY III, SCOTT NICHOLSON & PAUL NOLAN

**MONDAY, SEPTEMBER 30, 2024**

**WOODHOLME COUNTRY CLUB**

300 Woodholme Avenue  
Pikesville, MD 21208

## SCHEDULE

**7:45 A.M. - 8:45 A.M.**

Registration, practice range, foursome picture

**9:00 A.M. - 2:00 P.M.**

Golf tournament and lunch on the course

**2:00 P.M.**

Cocktails and hors d'oeuvres

*\*Schedule subject to change.*

## ABOUT THE FOUNDATION

The Cal Ripken, Sr. Foundation helps to strengthen America's most underserved and distressed communities by supporting and advocating for children, building Youth Development Parks, partnering with law enforcement and youth service agencies, and addressing community needs through its national program initiatives.

For more information, please contact Emily Rowe at [erowe@ripkenfoundation.org](mailto:erowe@ripkenfoundation.org) or 443-926-1673.



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## **SPONSORSHIP OPPORTUNITIES**

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### **GOLD TEE (PRESENTING) SPONSOR: \$25,000**

- Two foursomes, each foursome will play with a VIP celebrity guest
- Premier memorabilia
- Foursome photograph with Cal Ripken, Jr.
- Premier gift bag for each member of your foursome
- Presenting Sponsor promotion on all signage and social media
- Tee box signage

### **SILVER TEE SPONSOR: \$10,000**

- One foursome
- Celebrity guest to golf with your foursome on select holes
- Cal Ripken, Jr. memorabilia
- Foursome photograph with Cal Ripken, Jr.
- Premier gift bag for each member of your foursome
- Tee box signage

### **BRONZE TEE SPONSOR: \$6,000**

- One foursome
- Cal Ripken, Jr. memorabilia
- Foursome photograph with Cal Ripken, Jr.
- Gift bag for each member of your foursome
- Tee box signage

### **INDIVIDUAL: \$1,500**

- Individual golf spot
- Foursome photograph with Cal Ripken, Jr.
- Gift bag

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## **SPONSOR INFORMATION**

Company/Individual Name: \_\_\_\_\_

(As you would like it to appear in printed material)

Main Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## **PARTICIPATION LEVEL**

(Check one to indicate your level of participation)

\$25,000 GOLD TEE (PRESENTING) SPONSOR

\$6,000 BRONZE TEE SPONSOR

\$10,000 SILVER TEE SPONSOR

\$1,500 INDIVIDUAL PLAYER

I am unable to attend but would like to make a donation to the Cal Ripken, Sr. Foundation. \$ \_\_\_\_\_

## **SPONSOR MATERIAL**

Vector logo (EPS or AI) due by Sept. 6, 2024 to Nicole Thompson at [nthompson@ripkenfoundation.org](mailto:nthompson@ripkenfoundation.org).

## **PAYMENT**

Full payment is due by Sept. 6, 2024. Please make checks payable to the "Cal Ripken, Sr. Foundation" and mailed to our lock box:

Cal Ripken, Sr. Foundation  
P.O. Box 825452  
Philadelphia, PA 19182-5452

You may also pay online by going to [www.ripkenfoundation.org/donate](http://www.ripkenfoundation.org/donate)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**THANK YOU FOR YOUR SUPPORT**

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